STATE OF SOUTH CAROLINA,





Know All Men by These Presents: That "E, JULIUS F. TURNER AND MILITRED TURNER in the State aforesaid, in consideration of the sum of Thirteen Fundres, Twenty Four and 22/100 (1,324.22) - DOLLARS, and the assumption of the mortgage herein below referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PARKIT D. THOMASOM, JR., HIS WAIRS AND ASSIGMS KOFEWER, All that lot of land in Creenville Fownship, Freenville County, the of the Corclina, on the Northeastern side of Sycamore prive, in the City of Treenville, bring shown as Lot No. 145 on Plat of Last Lynne addition, true by politin the Neves in Yay 1933, recorded in Plat Book H at Page 220, and rescriber as rellows: *Entirelyon at a stake on the Worthea term side of Eyeanore rive, east from Johnson Street, at corner of lot to this, and remains thence with the line of said lot, N. 32-31 M. 226 feet to a stake on lideway prive; thence the the Southwestern side of Fidreway Prive, S. 37-32 E. offert to a stake of lot To. 146; thence with the line of said lot, S. 39-13 T. 19). Let to a st le on veamore rive; thence with the Northeastern side of Syconome rive; 58-29 %. To feet to the beginning porner. laid cremises being the same conveyed to the prentors by . Y. recole C. V. Frewnlee, Jr. by deed sates August 15, 1949, and recorded in H.M.C. of lee for Preenville County in Teed ook 3 14, Page 392. as part of the consider tion herein the grantee assules and agreed to gay according to the terms thereof, that certain nortge e executed by the granters rerein to the liken Loun and Security Co., Florence, S. C. on the 15th out of knowst, 1), in the support 5,300.00 and on which there is a present belince use of 14.235.55. Said mortgage is of record in the h. .c. Office for Treerville County n Tortrage ook 435, Page 69. Prentce to ay 1955 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand s and seal s this 7th of our Lord One Thousand Nine Hundred and Fifty Five. 7th "arch day of in the year Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Joanne . Per is Greenville County and made oath that—she saw the within named grantor(s) Julius F. Lurner and Tildred aurner and as their act and deed witnessed the execution thereof. sign, seal and as deliver the within written deed, and that she, with Ralph W. Drake Sworn to before me this ___7th_ /jergh ∠, A. D. 19.55.__ alph W. Drafa Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina,

Greenville County	r Haibh ».	Trake	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named Julius F. did this day appear before me, and upon	Turner	eparately examined by	me, did declare that she does freely,
voluntarily, and without any compulsion,	dread or fear of any pe	rson or persons whom	soever, renounce, release, and forever
relinquish unto Farold E. Thoma	ason, Jr., His	Heirs	and Assigns, all her interest and estate,
and also all her right and claim of Dow	er of, in or to all and	singular the premises	within mentioned and released.
GIVEN under my hand and seal this	7th)	mrs. 7	Wildred Turner

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 7th day of March 19 55, at 4:48 P.M., No. 5933